

UNOFFICIAL COPY

Recording Requested By:
GMAC Commercial Mortgage Corporation

When Recorded Return to:
American Release Corporation
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
American Release Corporation

GMAC



Doc#: 0429947060
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/25/2004 11:18 AM Pg: 1 of 4



SATISFACTION

Loan #:982002201 "ARLINGTON PLAZA" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION LB COMMERCIAL CONDUIT MORTGAGE TRUST II MULTICLASS PASS-THROUGH CERTIFICATES, SERIES 1996-C2

BY: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS AUTHORIZED AGENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARLINGTON PLAZA LIMITED PARTNERSHIP,
Original Mortgagee: ARIES CAPITAL INCORPORATED
Dated: 07/25/1996 and Recorded 07/26/1996 as Instrument No. 96574856 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Property Address: RAND ROAD & ARLINGTON HEIGHTS, ARLINGTON, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LSB-20040916-0002 ILCOOK COOK IL BAT: 6029 KXILSOM1

S yes
P Y
S no
M yes
P

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Page 2 Satisfaction

LaSalle Bank National Association, as Trustee for Structured Asset Securities Corporation LB Commercial Conduit Mortgage Trust II Multiclass Pass-Through Certificates, Series 1996-C2

BY: GMAC Commercial Mortgage Corporation, a California corporation, as authorized agent

On 9/16/04 (DATE)

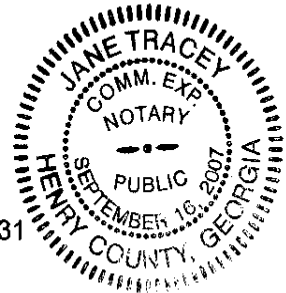
By: Lori Sandford

LORI SANDFORD, VICE PRESIDENT

STATE OF Georgia
COUNTY OF Henry

ON 9/16/04, before me, Jane Tracey, a Notary Public in and for the County of Henry County, State of Georgia, personally appeared Lori Sandford, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jane Tracey
Jane Tracey
Notary Expires: 09/16/2007



(This area for notarial seal)

Prepared By: GMACCM, 245 Peachtree Center Ave, STE 1800, Atlanta, GA 30303-1231

LSB-20040916-0002 ILCOOK COOK IL BAT: 6029/982002201 KXILSOM1

PROCESSED BY COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

61 DEGREES, 55 MINUTES, 30 SECONDS EAST, A DISTANCE OF 53.95 FEET; THENCE NORTH 65 DEGREES, 30 MINUTES, 37 SECONDS EAST, A DISTANCE OF 41.00 FEET TO A POINT ON THE SAID WEST LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTHWARD ALONG THE SAID WEST LINE, SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 20.33 FEET; THENCE SOUTH 65 DEGREES, 30 MINUTES, 37 SECONDS WEST, A DISTANCE OF 40.92 FEET TO THE POINT OF BEGINNING); IN COOK COUNTY, ILLINOIS

PARCEL 2B.

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF ARLINGTON HEIGHTS ROAD, SAID POINT BEING 195.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 17; THENCE SOUTH 89 DEGREES, 40 MINUTES WEST, AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH WEST 1/4, A DISTANCE OF 585.00 FEET FOR A POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE SOUTH 00 DEGREES, 20 MINUTES, 00 SECONDS WEST, A DISTANCE OF 33.05 FEET; THENCE SOUTH 42 DEGREES, 02 MINUTES, 42 SECONDS WEST, A DISTANCE OF 290.35 FEET; THENCE NORTH 47 DEGREES, 57 MINUTES, 18 SECONDS WEST, A DISTANCE OF 476.00 FEET; THENCE SOUTH 42 DEGREES, 02 MINUTES, 42 SECONDS WEST, A DISTANCE OF 156.00 FEET; THENCE NORTH 47 DEGREES, 57 MINUTES, 18 SECONDS WEST, A DISTANCE OF 62.00 FEET; THENCE SOUTH 42 DEGREES, 02 MINUTES, 42 SECONDS WEST, A DISTANCE OF 178.37 FEET TO THE NORTHEASTERLY LINE OF RAND ROAD; THENCE NORTH 47 DEGREES, 57 MINUTES, 18 SECONDS WEST, A DISTANCE OF 461.57 FEET TO A POINT ON A LINE OF 25.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE NORTH 89 DEGREES, 48 MINUTES EAST, A DISTANCE OF 480.46 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 18; THENCE CONTINUING NORTH 89 DEGREES, 40 MINUTES EAST, ALONG A LINE 25.00 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 17, A DISTANCE OF 490.68 FEET; THENCE SOUTH 47 DEGREES, 55 MINUTES, 50 SECONDS EAST, A DISTANCE OF 255.62 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2C:

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

06574856

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

BEGINNING AT A POINT ON THE WEST LINE OF ARLINGTON HEIGHTS ROAD, SAID POINT BEING 1,199.22 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 42 DEGREES, 02 MINUTES, 42 SECONDS WEST, A DISTANCE OF 158.96 FEET TO THE NORTH EASTERLY LINE OF RAND ROAD; THENCE SOUTH 47 DEGREES, 57 MINUTES, 18 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID ROAD, A DISTANCE OF 362.52 FEET; THENCE NORTH 60 DEGREES, 18 MINUTES, 47 SECONDS EAST, A DISTANCE OF 42.67 FEET TO THE WEST LINE OF ARLINGTON HEIGHTS ROAD; THENCE NORTH ALONG THE WEST LINE OF ARLINGTON HEIGHTS ROAD, A DISTANCE OF 340.00 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF RAND ROAD, AS NOW LOCATED AND ESTABLISHED WITH THE WEST LINE OF ARLINGTON HEIGHTS ROAD, AS NOW LOCATED AND ESTABLISHED, DISTANT 50.00 FEET WEST, MEASURED AT RIGHT ANGLES, FROM THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 17; THENCE NORTHWESTERLY ALONG THE SAID NORTHERLY LINE OF RAND ROAD, NORTH 47 DEGREES, 57 MINUTES, 18 SECONDS WEST, A DISTANCE OF 50.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID NORTHERLY LINE OF RAND ROAD, NORTH 47 DEGREES, 57 MINUTES, 18 SECONDS WEST, A DISTANCE OF 622.25 FEET; THENCE NORTH 42 DEGREES, 02 MINUTES, 42 SECONDS EAST, A DISTANCE OF 2.00 FEET; THENCE SOUTH 47 DEGREES, 57 MINUTES, 18 SECONDS EAST, A DISTANCE OF 556.25 FEET; THENCE SOUTH 61 DEGREES, 55 MINUTES 30 SECONDS EAST, A DISTANCE OF 53.95 FEET; THENCE NORTH 65 DEGREES, 30 MINUTES, 37 SECONDS EAST, A DISTANCE OF 41.00 FEET TO A POINT ON THE SAID WEST LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTHWARD ALONG THE SAID WEST LINE, SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 20.33 FEET; THENCE SOUTH 65 DEGREES, 30 MINUTES, 37 SECONDS WEST, A DISTANCE OF 40.92 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

pin 03-17-300-005
 03-18-402-004
 03-18-402-005

96574856