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PREPARED BY: MAIL TO:

NATIONAL CITY MORTGAGE

P.O. BOX 8800 DAYTON, OH 45401-8800



Doc#: 0429949105 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/25/2004 10:07 AM Pg: 1 of 4

Soon of Charles of Cha County Clerk's Office SUBORDINATION AGREEMENT

FILE #31471 PIN #09-15-307-156-1055 09-15-307-156-1013 09-15-307-156-1076

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#### MORTGAGE SUBORDINATION AGREEMENT

THIS SUBOID INATION AGREEMEN	NT entered into between
	onal City Bank ,
herein known as "Subordingling Bank" and _	american Broker Condeeit,
its successors and/or assigns, herein known a	
Subordinating Bank is the holder of a Mortgi	age from
	mitry Makouski ,
herein known as "Borrower(s)", which is dut Daily No 0412733067 in the	gd_421-04, and recorded 5-6-04, as
Daily No 04/2733067 in the	County Recorder's Office.
Borrower has secured a loan from Lender subordinate Subordinating Bank's Mortgage	and has requested that Subordinating Bank to mortgage lien of Lender.
THEREFORE, subordinating Bank, for	a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its M	Mortgage to the mortgage lien of Lender, which lien is in th
maximum amount of	C
One Hundred Sixty Thous	and Dollars and No Cents \$150,000.00)
dated, and is recorded in M	Nortgage Records Instrument #,
Volume, Page, in the _	
	Subordinating Bank has executed this insurant the
24th day of September, 2004.	National City Bank
	By: MukW[
	Name: Martin W. Lincoln
M. de	Title: Assistant Vice President
WITNESS WITNESS	WITNESS TIMPEMORE
Diane Ezinski	Diana Finnemore
Printed Name of Witness	Printed Name of Witness

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STATE OF OMO

County of Cuyan og:

Before me, the undersigned, a Notary Public, in and for said County and State, this 24th day of September 2004, personally appeared Martin W. Lincoln, Assistant Vice President of National City Bank and ackn wie Iged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 19, 2008

County of Residence:

Cuyahoga

Notary Public: Cynthia Peskura

This instrument prepared by \_\_\_\_\_ Diane Ezinski

, Jational City Bank.

4489298140217706

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 31-7120, 6750 Miller Road, Brecksville OH 441



CYNTHIA PESKURA **Natury Public** in and for the State of Ohio My Commission Expires October 19, 2008

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ALTA Commitment 1982 Schedule A

# ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 31471

PARCEL 1. UNIT 205 AND PARKING AREA NUMBER 15-N TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN LANDINGS CONDOMINIUM COACHLIGHT COURT DEVELOPMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2505641, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22053833 AND SUPPLEMENTED BY THE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 23217141 AND 24486213, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: UNIT G-36 IN LANDINGS CONDOMENIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE :

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD FRUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25050641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

**9346 LANDINGS LANE #205** 

City, State:

DES PLAINES, Illinois 60016

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173