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RELEASE DEED (ILLINOIS)

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Doc#: 0429950048

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/25/2004 09:36 AM Pg: 1 of 2

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

other good and valuable considerations, the receipt winted is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Richard B. Cock and Shirley A. Cook, his wife	of the County ofCOOK	and State of ILLINOIS , for and in consideration of one dollar, and for
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through, or by a certain of Mortgage, bearing date the	other good and valuable considera	tions, the receipt whatcof is hereby acknowledged, do hereby remise, release,
heirs, legal representatives and assigns, all the right, litle, interest, claim or demand whatsoever may have acquired in Mortgage & Modification & 2.30-93 9-30-98	convey and quit-claim unto	Richard B. Cock and Shirley A. Cook, his will
the Recorder's Office of	heirs, legal representatives and assi Mortgage through, or by a certain of Mor	gns, all the right, title, interest, claim or demand whatsoever may have acquired in \$\frac{C}{2} \\ \frac{C}{2} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Lot 3 in Block 1 in Hitts Addition to Evanston in Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s):  1330 Wesley Avenue, Evanston, IL 60202	the Recorder's Office of	County, in the State of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in Book of the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in the premises therein described, situated in the state of $\frac{111 \text{ incis}}{93849665}$ in the premises therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premises therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premises therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premise therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premise therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premise therein described in the state of $\frac{111 \text{ incis}}{93849665}$ in the premise of $\frac{111 \text{ incis}}{93849665}$
Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s):  1330 Wesley Avenue, Evanston, IL 60202	the County of Cook	, State of, as follows, to wit:
Permanent Real Estate Index Number(s): 10-13-420-013  1330 Wesley Avenue, Evanston, IL 60202		
Permanent Real Estate Index Number(s): 10-13-420-013  1330 Wesley Avenue, Evanston, IL 60202		
A 14(cs) of promises:		10-13-420-019
	A 1 lunco(as) of promices	1000
		tive Vice President (SEAL)

## **UNOFFICIAL COPY**

STATE OF _		Illinoi	is	•				
COUNTY OF		Cook		} s	S.			
Ι,		Mary Lo	ou Mirano	da			0.00	
and for the said	d County, in t	he State afore	esaid. DO I	HERERY (	TERTIEV +h	at James E.	, a not	ary public in
Vice Pre	sident and	l Patrici	a K. Pe]	lz. Sen	ior Vice	ar <u>sames E.</u> President an	Berger, E	<u>xecutive</u>
				, <u>sen</u>	tor vice	riesident an	d Cashier	
are cubec	rihad to the			personally	known to m	e to be the same p	erson 5	whose name S
they	inted to the I	oregoing ins	strument, a <sub>l</sub>	ppeared be	fore me this	s day in person, a	nd acknowled	lged that he
chey signed	a. ea'ed and	delivered the	said instru	ment as	their	free and	voluntary act,	for the uses
and purposes th	erein ret forth							
GIVEN	under my im	and official	seal this _	15th	day of	October	<b>mx</b> 20	104
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& My	Commission E	pires 03/14/2	A17 \$			NOTARY PUBLIC		
This instrument			<b>C</b> ,	C	ommission e	expires		<del></del>
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