

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0429902238
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/25/2004 11:31 AM Pg: 1 of 2

Date: 09/29/04

Order Number: 1401 008223620

8223620 SP
282
CT

1. Name of mortgagor(s): MARION MCGUIRE
2. Name of original mortgage: CARTERET MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0322045077
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-19-120-007-0000
Common Address: 2139 W. GRACE ST, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on 9/29/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

LOT 4 IN BUCKS AND SCHROEDER'S RESUBDIVISION OF LOTS 1 TO 19, INCLUSIVE, IN PETER BUSCHWAH'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office