

# UNOFFICIAL COPY



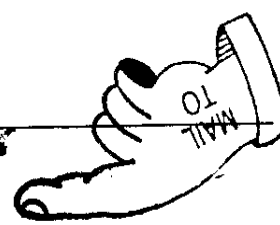
Doc#: 0429903080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/25/2004 02:43 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP



LN# 7545948-6

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST ADDISON IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EMERSON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE /ASSIGNMENT OF REMTS, bearing date the 24<sup>TH</sup> day of FEBRUARY, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as Document No. 0030471775/0030471776 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 1 IN DUNHAVEN WOODS, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT ONE (EXCEPT THE NORTH 12 ACRES THEREOF) OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1947, AS DOC#13997863, IN COOK COUNTY, IL.

P.I.N: # 02-03-106-005  
C/K/A: 1801 N QUINTEN RD PALATINE IL 60067

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its      Vice President, and attested by its      Vice President, and its corporate seal to be hereto affixed, this 12TH day of OCTOBER, 2004.



By: [Signature]  
STEVEN M FRANK, VICE PRESIDENT

Attest: [Signature]  
THOMAS E STAIB, VICE PRESIDENT

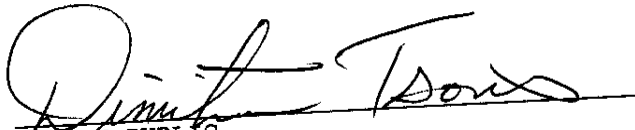
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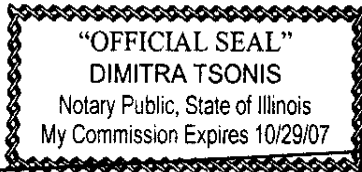
STATE OF ILLINOIS  
COUNTY OF DUPAGE

) SS  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 12th day of October, 2004.

  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.