UNOFFICIAL COPY

RELEASE OF MORTGAGE

by Corporation

KNOW ALL MEN BY THESE

PRESENTS, That UNITED

COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of MACOUPIN, does hereby certify that a certain indenture of mortgage bearing the date of the 23RD day of AUGUST

2002 by PAMELA M. MCDONOUGH AND JAMES G. MCDONOUGH.

recorded in the Recorder's Office of

COOK County, Illinois, POCUMENT

NUMBER 0021179786 the 25[™] day of

OCTOBER 2002 accompanying it

fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



0429905164

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 10/25/2004 12:18 PM Pg: 1 of 3

CORPORAT

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEL IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed VICE PRESIDENT.

Witness our hands and seal this 12

dev of **MAY**, A.D. **2003**.

Linda.Schwartz

VICE PRÉSIDENT

STATE OF ILLINOIS

COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 12TH day of MAY A.D., 2003.

(seal)

OFFICIAL SEAL JAIME RATHER **NOTARY PUBLIC STATE OF ILLINOIS** MY COMMISSION EXP. OCT. 25,2006

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RETURN TO:

JAMES G. MCDONOUGH PAMELA M. MCDONOUGH 360 WEST ILLINOIS STREET CHICAGO IL 60601

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

SITUATED IN COOK COUNTY THE STATE OF ILLINOIS.

PROPERTY. 360 WEST ILLINOIS STREET, CHICAGO IL 60601

PIN #: 7-09-131-008-1015

PREPARED BY:

UNITED COMMUNITY BANK

PO Box 148

Loan Jervicing Center Gillesric, IL 62033 Jackolyn Cooper

LOAN NUMBER:

141583

PAID OFF BY LOAN NUMBER

154762

///REFINANCE///

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 203 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES! IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-204, A LIMITED COMMON RLEMENT, AS DELINEATED ON THE SURVEY ATTACHE. TO THE AFORESAID DECLARATION.

360 West Illinoic #203 Chicago, IL 60610

Parcel I.D. #17-09-131-008-1015