

UNOFFICIAL COPY

RELEASE OF MORTGAGE by Corporation



Doc#: 0429905165
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/25/2004 12:16 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of MACOUPIN, does hereby certify that a certain indenture of mortgage bearing the date of the 11TH day of MARCH 2003 by PAMELA M. MCDONOUGH AND JAMES G. MCDONOUGH, recorded in the Recorder's Office of COOK County, Illinois, DOCUMENT NUMBER 0021179786 the 11TH day of MARCH 2003 accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be hereunto set by its VICE PRESIDENT.

Witness our hands and seal this 12TH day of MAY, A.D. 2003.



Linda Schwartz
Linda Schwartz
VICE PRESIDENT

Jacqueline Cooper
ATTEST

STATE OF ILLINOIS

COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 12TH day of MAY A.D., 2003.

(seal)



Jaime Rather
Notary

Box 15

506084 30123

7/10/04 TIME

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RETURN TO:

JAMES G. MCDONOUGH
PAMELA M. MCDONOUGH
360 WEST ILLINOIS STREET
CHICAGO IL 60601

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

SITUATED IN COOK COUNTY THE STATE OF ILLINOIS.

PROPERTY: 360 WEST ILLINOIS STREET, CHICAGO IL 60601

PIN #: 17-09-131-008-1015

PREPARED BY: UNITED COMMUNITY BANK
PO Box 148

Loan Servicing Center
Gillespie, IL 62033
Jackolyn Cooper

LOAN NUMBER: 152785

PAID OFF BY LOAN NUMBER 154762
///REFINANCE///

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 203 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-204, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

360 West Illinois #203
Chicago, IL 60610

Parcel I.D. #17-09-131-000-1015

Property of Cook County Clerk's Office