## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 09/17/04

Order Number: 2000 000553680

Doc#: 0429905252

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/25/2004 02:58 PM Pg: 1 of 2

1. Information corporing mortgage(s) is as follows: MORTGAGE DATED AUGUST 31, 2004 MADE BY MICHAEL MCCATTY TO WELLS FARGO HOME MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$272,000.00.

- 3/2/Ox COO4 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in jeal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on 9-17.04 by Cathy Can as (officer for/agent of) Ticor Title

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by:

Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

STEVEN SZPYTEK

18035 S JOHN CHARLES DRIVE

CRTOFRES

ORLAND PARK, ILLINOIS 60467

(Signature of I

0429905252 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-32-410-008-0000

Common Address: 18035 S JOHN CHARLES DRIVE

ORLAND PARK, ILLINOIS 60467

## Legal Description:

LOT 172 IN EAGLE RIDGE ESTATES UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.