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Doc#: 0429911005
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/25/2004 08:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

(ILLINOIS)

Property of Cook County Recorder's Office

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED

30th

KNOW ALL MEN BY THESE PRESENTS, That GEORGE MANNING, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LORETTA MANNING, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JUNE, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0416934011, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number: 10-24-218-011-0000

Address of Premises: 1029 ASHLAND, EVANSTON, ILLINOIS 60202

Witness hand ___ and seal ___, this 30th day of SEPTEMBER, 2004.

George Manning (SEAL)
GEORGE MANNING

(SEAL)

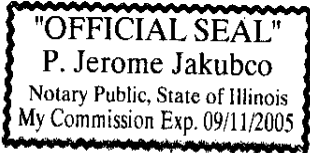
ATGF, INC.

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STATE OF ILLINOIS)
)
) SS.
COUNTY OF COOK)

I, P. JEROME JAKUBCO, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE MANNING, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such mortgagee signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of SEPTEMBER, 2004.



P. Jerome Jakubco
Notary Public

Commission expires 9-11-2005

This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C.
2224 WEST IRVING PARK ROAD
CHICAGO, IL 60618

MAIL TO: JAKUBCO RICHARDS & JAKUBCO P.C.
2224 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

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EXHIBIT "A"

LOT 9 IN BLOCK 6 IN PITNER'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS, IN THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-24-218-011-0000

COMMONLY KNOWN AS: 1029 ASHLAND, EVANSTON, ILLINOIS 60202

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