ATGF, INC

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WARRANTY DEED

STATUTORY (ILLINOIS) (Individual to Individual) JOINT TENANCY



THE GRANTOR, LORETTA MANNING, A Single Person,

Doc#: 0429911006 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/25/2004 08:29 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

900 M of the City of Chicago, Count o' Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10,00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to:

STEPHEN W. ARMSTRONG and JANIC'S F. ARMSTRONG, 1313 RIDGE AVENUE, EVANSTON, ILLIN, YS 60201,

as husband and wife, tas Joint Tenants with rights of survivorship, nor as Tenants in Common, NOT as TENANTS BY THE ENTIRETY, the following described Ceal Estate situated in the County of Cook in the State of Illinois, to wit:

(See attached Exhibit "A" for legal description.)

hereby releasing and waiving all rights under and by virtue of the Homesocoa Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, 1 23 Joint Tenants nor as Tenants in Common NOT as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: All covenants, conditions, and restrictions of record, and General Real Listate Taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 10-24-218-011-0000

Address of Real Estate: 1029 ASHLAND, EVANSTON, ILLINOIS 60202

DATED this 30 day of September	2004.
LORETTA MANNING (SEAL)	(SEAL)
(SEAL)	(SEAL)

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORETTA MANNING, a Single Person,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sear this 30 th day of SEPTEMBER, 2004.

"OFFICIAL SEAL"
P. Jerome Jakubco
Notary Public, State of Illinois
My Commission Exp. 09/11/2005

NOTARY SEAL

Commission expires_

NC TARY PUBLIC

This Instrument was prepared by: JAKUBCO, RICHARDS & JAKUBCO
2224 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

MAIL TO:

JALLY P. BOROS 128 WASHINGTON ST. GLENVIEW IL 60025

SEND SUBSEQUENT TAX BILLS TO:

STEPHEN W. ARMSTRONG 1313 RIDGE EVANSTON IL 60201 CITY OF EVANSTO

Real Estate Transfer Tax

016203

City Clerk's Office

PAID SEP 27 2004 AMOUNT \$203

Agent (M)

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EXHIBIT "A"

LOT 9 IN BLOCK 6 IN PITNER'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINO'S IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-24-218-011-0000

COMMONLY KNOWN AS: (02) ASHLAND, EVANSTON, ILLINOIS 60202



