

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 0429912079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/25/2004 12:40 PM Pg: 1 of 2

When Recorded Return To:
ADNAN EL HAJ
1842 WEST 47TH STREET
CHICAGO, IL 60609



SATISFACTION

CITIMORTGAGE, INC. #2000173594 "ELHAJ" Lender ID:680/1680503827 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by ADNAN ELHAJ AND NADIA ELHAJ, JOINT TENANTS., originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/07/2002 Recorded: 02/28/2002 in Book/Reel/Liber: 2175 Page/Folio: 0571 as Instrument No.: 0020235747, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 15 IN SCHLESINGER'S SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-204-008

Property Address: 2543 WEST 47TH STREET, CHICAGO, IL 60632-1339

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 07/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420116013
On October 15th, 2004

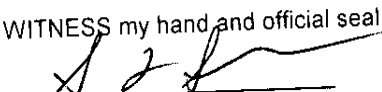
By: 
MERHL GIBSON, Vice-President



STATE OF Maryland
COUNTY OF Frederick

On October 15th, 2004, before me, SHERRY L. SHEFFLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRY L. SHEFFLER
Notary Expires: 12/31/2007



(This area for notarial seal)

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