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Recording Requested By:

Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0429912023 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 10:00 AM Pg: 1 of 2

Office

SATISFACTION

906 #:1685813-6 "HICKEY" Cook, Illinois PRINCIPAL RESIDENTIAL MORT GAGE, INC.

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, made and executed by MATTHEW J. HICKEY AND HOLLY HICKEY, HUSBAND AND WIFE, originally to GREAT NORTHERN FINANCIAL CORP, in the County of Cook, and the State of Winois, Dated: 10/10/2001 Recorded: 11/19/2001 as Instrument No.: 0011087455, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 1003-2 IN LASALLE-OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART FO LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF THE NORTH LASALLE STRE'LT AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE LINE OF NORTH LA SALLE STREET) IN BUSHNELL'S ADDITION 19 CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY II LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24629028 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 17-04-422-030-1004

Property Address: 1003 N LASALLE #2, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On October 15th, 2004

PAUL F. BOGNANNO, President & Chief

Executive Officer



0429912023 Page: 2 of 2

SATISFACTION Page 2 of 2

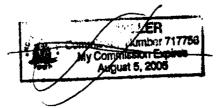
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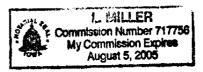
STATE OF lowa COUNTY OF Polk

On October 15th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal,

L. MILLER Notary Expires: 08/05/2005 #717756





(This area for notarial seal)

AHER, I Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448