

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0429912137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/25/2004 03:20 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT

Original Mortgagor: KEVIN RICHARD KING ANGELA FRANCES KING

Recorded in Cook County, Illinois, on 05/02/03 as Instrument # 0312201030

Tax ID: 19192150020000

Date of mortgage: 03/28/03 Amount of mortgage: \$267750.00 Address: 6453 S Natchez Ave Chicago, IL 60638

SEE ATTACHED LEGAL DESCRIPTION

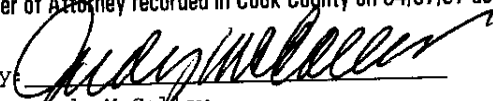
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/04/2004

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240034

By   
Judy McColley  
Assistant Vice President

State of Nevada

County of Washoe

On 10/04/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared,

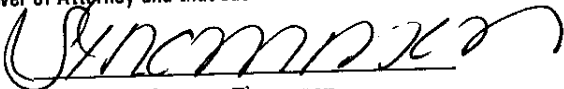
Judy McColley, personally known to me to be the person that executed the foregoing instrument, and

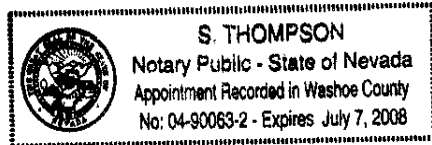
acknowledged that she is Assistant Vice President of Residential Funding Corporation

as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

  
Notary: Shawna Thompson  
My Commission Expires 07/07/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435690136 Investor LN# 8627613 P.I.F.: 09/20/04

FINAL RECON.IL 90816 13X 2 10/04/04 02:14:35 12-031 IL Cook 7416:3 26



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P2  
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JH

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Loan Number: 0435690136

Stco Code: 12-031

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PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 6.91 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 1E.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

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Cook County Clerk's Office