## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8485553278



Doc#: 0429915072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 10/25/2004 10:04 AM Pg: 1 of 2

The undersign of certifies that it is the present owner of a mortgage made by KATHLEEN WALTON to RF. SERVE LENDING NETWORK bearing the date 04/13/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page 63 Document Number 99374077

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5441W RICE CHICAGO, II 6)651

PIN# 16-04-327-008

dated 10/11/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

TOM MCKLINON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO NICGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGC WAN
Notary Public State of Flores
My Commission Exp. July 3(, 207
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 1967348 MLU175451

M RCNIL1

0429915072 Page: 2 of 2

LOAN NO. 310046 #53

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the COOK

THE EAST 12 1/2 FEET OF LOT 9 AND THE WEST 25 FEET OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 1 IN THE SUBDIVISION OF PART OF THE SOUTH THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS. P.I.N. County, Illinois: 24 Clorts

which has the address of CHICAGO

Illinois

60651

5441 WEST RICE-

[Zip Code] ("Property Address");

(Street, City)