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Document Prepared By: ULRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0429915153

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/25/2004 03:03 PM Pg: 1 of 2

Project #: 936GCMSINC

Reference #: 936-0013317631



* 9 3 6 - 0 0 1 3 3 1 7 6 3 1 *

Secondary Reference #: 20041016 (R043)

PIN/Tax ID #: 03-15-215-042-0000

Property Address:

935 HONEYSUCKLE DR

WHEELING, IL 60090

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SHELDON SILVER AND FRANCES SILVER**

Original Mortgagee: **ONE ON ONE FUNDING, INC.**

Loan Amount: **\$125,975.00**

Date of Mortgage: **12/31/1993**

Date Recorded: **1/25/1994**

Comments:

Document #: **94-078405**

Legal Description : **LOT 99 IN LEMKE FAMRS SUBDIVISION UNIT 1 BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 442 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420 AND REGISTERED AS DOCUMENT LR 3031924 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877455 REGISTERED AS DOCUMENT LR 3080270 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull

ASSISTANT SECRETARY

MARY WITTHOEFF
VICE PRESIDENT

BATCH

1 of 70 Doc @

SY
P2
(M)
BMR

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State of **GA**

County of **FULTON**

On this date of **10/18/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary Kelly

Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County

My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office