UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0429916175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 02:54 PM Pg: 1 of 2

Office

Loan#: 0042752634

RLS#: 195482



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment on satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THADDEUS JONES AND DIANE JONES HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTG AG': COMPANY

Mortgage Dated: JANUARY 21, 2003

Recorded on: MARCH 05, 2003 as Instrument No 0030309401 in Book No. --- at Page No.

Property Address: 6814 SOUTH TALMAN, CHICAGO, T. 50629-0000

County of COOK, State of ILLINOIS

PIN# 19-24-407-021

Legal Description: LOT 6 IN BRITIGAN'S 69TH STREET SUBJIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NCPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 28, 2004

AMERIOUEST MORTGAGE COMPANY

By:

RUBEN L. VE

JR., ASSISTANT VICE PRESIDENT

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State of County of

CALIFORNIA

ORANGE

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On SEPTEMBER 28, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE

HANG LE
Comm. # 1409227
NOTARY PIBLIC -CALFORNIA UT
Orange County
My Comm. Expires APR 5, 2007