UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0677472565



Doc#: 0429917188 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/25/2004 11:27 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date NELSEN JR AND RACCEL J NELSEN to 05/05/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook as Document Number 0414101366 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recover of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 65 IN THE PLAT OF RESUBDIVISION NO. 5 FOR A PORTION OF WINSTON GROVE- SECTION 23B, BEING A RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1986 AS DOCUMENT NUMBER 96462249 AND RE-RECORDED DECEMBER 18, 1986 AS DOCUMENT NUMBER 86607393, IN COOK COUNTY, ILLINOIS.

ELK GROVE VILLAGE, IL 60007 known as: 1853 MAINE DR The Clark PIN# 07-26-417-005

dated 10/15/2004

WASHINGTON MURUAL BANK, FA

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

TOM MCKINNON The foregoing instrument was acknowledged before me on 10/15/2004 ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MEGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 200 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1990446 JHU180027

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