INOFFICIAL COPY Recording Requested By: AMERICA'S SERVICING COMP

When Recorded Return To: RUBEN ZAMUDIO 4623 S SPRINGFIELD AVE CHICAGO, IL 60632



Doc#: 0429917282 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 01:39 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 100002762 "ZAMUDIO" Lender ID:K53001/110071644 Cook, Illinois MERS #: 100052614870023176 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RUBEN ZANGOIO, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIEL DISTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/29/2003 in Bc xk/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317007163, does hereby acknowledge that it has received full payment and sausiaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT THIRDTY-THREE (33) IN BLOCK TWO (2) IN MURPOCK, JAMES AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS FIVE (5) TO EIGHT (8) III THE SUBDIVISION OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWO (2), TOWNSF IP THIRDTY EIGHT (38) NORTH, RANGE THIRDTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "L'INOIS.

Assessor's/Tax ID No. 19-02-311-008

Property Address: 4623 S SPRINGFIELD AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacuted the foregoing instrument. 750//ica

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 15th, 2004

KAIRE MCCLAIN, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 15th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KAIRE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS
Comm. # 1468036
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires FEB. 3, 2008

(This area for notarial seal)

Stopperty of County Clerk's Office Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407