UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0063451447



Doc#: 0429917233 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 01:13 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 10/26/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book ?aje as Document Number 0011104710

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of resold. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8900 DAVID PL UNIT 1F DES PLAINES, IL 60016 PIN# 09-10-401-085-1006

dated 10/16/2004

WASHINGTON MUTUAL BANK, FA

By:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN y Commission Exp. July 30, 2007 Bonc ed (nrough (800) 432-4254 Flori & Notary Assn., Inc

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1991095

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MPT 19-10-401-085-1006

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SCHEDULE À ALTA Commitment File No.: 182992

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0011104710

LEGAL DESCRIPTION

Parcel 1: Unit 106F together with its undivided percentage interest in the common elements in Courtland Square Condominium Building No. 29, as delineated and defined in the Declaration recorded as document number 25053461, in the Southeast 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress, as set forth in Declaration of Covenants, Conditions, Restrictions and Easements recorded as document 25053432 and rerecorded Cook County Clark's Office as document 25217261 and as created by deed recorded as document number 25157890.