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Recording Requested By:
Interlink Mortgage Services



When Recorded Return To:

INTERLINK MORTGAGE SERVICES
20620 PLUMMER STREET
CHATSWORTH, CA 91311-

Doc#: 0429917319
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/25/2004 03:10 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

SUNTRUST/RELEASE #01427842/1 "TRANKINA" Lender ID:08/17/04/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIE M TRANKINA, SINGLE PERSON
Original Mortgagee: SUNTRUST MORTGAGE, INC.

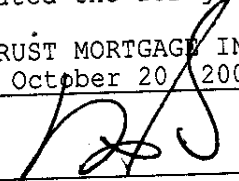
Dated: 07/19/2004 and Recorded 07/28/2004 as Instrument No. 0421047098 in the County of COOK State of ILLINOIS

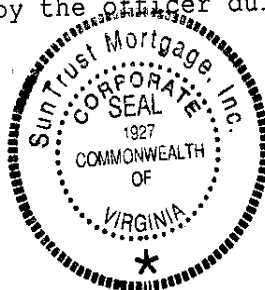
Legal: UNIT 2 AT 10 ALGONQUIN DRIVE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24646840, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-20-100-051-1044
Property Address: 10 ALGONGUIN TRAIL # 2, INDIAN HEAD PARK IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC.
On October 20 2004

By: 
NANCY ADAMS/VICE PRESIDENT



57
P-4
S-
M-
JH

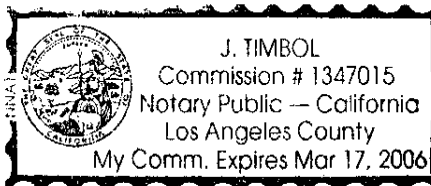
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 10-20-04 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

J. Timbol
J. TIMBOL
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 Plummer Street, Chatsworth Ca 91311
RAJ*20041020-0096 ILCOOK COOK IL BAT: 945768/147,8, 271 KXILSOM1

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