

# UNOFFICIAL COPY

PREPARED BY: LEE HERNANDEZ  
("Affiant")

Name: BANKUNITED, FSB

Address: 7815 N.W. 148<sup>TH</sup> STREET  
MIAMI LAKES, FL 33016

Return to: MARK E. WILLIAMSON  
BANKUNITED, FSB.  
7815 N.W. 148<sup>TH</sup> STREET  
MIAMI LAKES, FL 33016



Doc#: 0429919030  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 09:06 AM Pg: 1 of 2

3370244

## SCRIVENER'S AFFIDAVIT

Personally appeared before me the undersigned Affiant who, being duly sworn, deposes and states under oath as follows:

1. The purpose of this affidavit is to show the complete Property address on all loan documents, including the Deed of Trust and Note. To show the address with "Unit 605" included.
2. Affiant is employed by BankUnited FSB ("BankUnited").
3. BankUnited, prepared that certain Deed of Trust ("Mortgage") from PETER D. KASDIN, to BankUnited, dated May 19, 2004, which was recorded on October 1, 2004, and recorded under Document No. 0427527138, of the Records of Cook County, Illinois, securing property more particularly described in the Mortgage ("Property") and having the address of 1301 N. Dearborn Street, Unit 605, Chicago, Illinois, 60610.
4. Several related documents, including the Note, were prepared with the address of 1301 N. Dearborn Street, Chicago, Illinois, 60610. All are hereby corrected to show the complete correct property address of 1301 N. Dearborn Street, Unit 605, Chicago, Illinois, 60610.

6. LEGAL DESCRIPTION:

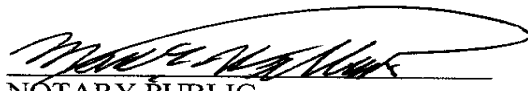
SEE ATTACHED

17-04-218-04-1029 UPIN

  
AFFIANT Lee Hernandez, Assistant Vice-President

State of Florida  
County of MIAMI DADE

The foregoing Affidavit was sworn to, subscribed and acknowledged before me this 15<sup>TH</sup> day of OCTOBER, 2004 by Affiant who is personally known to me.

  
NOTARY PUBLIC

M:\Bank United\Documents\Scrivener's Affidavit Final 4-8-03.doc



Mark E. Williamson  
My Commission DD204676  
Expires June 24, 2007

S-N  
P-2  
M-V  
J-VAN

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 605 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOT 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96982956 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 111, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 96982956.

SCHEDULE A - PAGE 2  
CASE NUMBER 04-06213  
POLICY NUMBER 04-06213  
ALTA LOAN POLICY 10/17/92

BANKUNITED, FSB  
7815 N.W. 148th Street  
Miami Lakes, Florida. 33016