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Doc#: 0429920039  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/25/2004 09:52 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24170  
INVESTOR LOAN NO. 646583312  
Date: OCTOBER 4, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 4, 2004**  
**JAMES B. JEDINAK, A SINGLE MAN** executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0429920038  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**

together with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SIXTY-SEVEN THOUSAND TWO HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **OCTOBER 4, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

ATGF, INC.

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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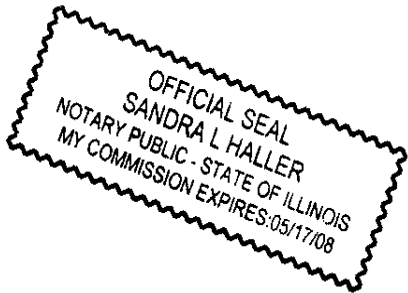
STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 4 day of October 2014, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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LOT 1 IN BLOCK 4 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 131375.

PERMANENT INDEX NUMBER(S): 27-03-205-001-0000.

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