

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0429922084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/25/2004 09:04 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053798511 RLS#: 196102



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSTISLAV STRNAD, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 10, 2003

Recorded on: DECEMBER 10, 2003 as Instrument No. 0334411126 in Book No. --- at Page No. ---

Property Address: 7063 W BARRY AVE, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-30-111-049

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 28, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

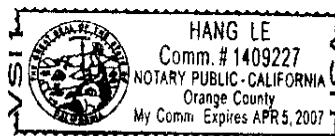
By: [Signature]  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On SEPTEMBER 28, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): HANG LE



50  
27  
109  
104

**UNOFFICIAL COPY**

196102

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 23964

LOT 1 (EXCEPT THE WEST 29.40 FEET THEREOF) IN CIMBALD'S SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTH ½ OF THE WEST 1 ½ ACRES OF THE EAST ½ OF THE NORTH 40 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13; ALSO LOT 35 IN BLOCK 2 IN WAGNER AND KIRSCHNER'S BELMONT TERRACE SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 7063 W. BARRY AVE.  
City, State: CHICAGO, Illinois

Pin : 13-30-111-049

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173