NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ERIN COOPER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 1820

2577507 GILBERTO

RUIZ SR

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0429922094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 09:21 AM Pg: 1 of 2

| RELEASE OF MORTGAGE | | | |
|---|-------------------------------|-------------|---|
| THIS CERTIFIES that a certain mortgage executed by | | | |
| GILBERTO RUIZ S'R MA | RGARITA RUIZ, H/W | | |
| NATIONAL CITY MORTGAGE CO DBA to COMMONWEALTH UNITED MORTGAGE CO | | | • |
| dated <u>July 16th</u> , <u>2003, calling for</u> | the original principal sum of | | |
| Ox | | dollars | |
| (<u>\$ 139,350.00</u>), and recorded in Mortgage Red | cord, pag | ge, | |
| and or Instrument # <u>0324501086</u> | | | |
| 0/ | on | in Book | |
| Page, of the records in the office of t | ne Recorder of <u>COOK</u> | - | |
| County, <u>ILLINOIS</u> , more particulad | v described as follows, to wi | t: | |
| Tax Parcel No. 19-34-205-038 | 4hr | | |
| LOT 144 IN CREST HIGHLANDS SUBDIVISION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 38 NOT MERIDIAN, IN COOK COUNTY, ILLINOIS. | . RANGE 1: E OF THE 2DD | N DDIMOTDAT | |

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>October</u> _, __2004.

lts

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

| Ву | Leusa Quio | |
|-----|-------------------------------|----------|
| lts | TERESA ENIX VICE PRESIDENT | |
| Ву | | <u> </u> |

Corporate Seal

0429922094 Page: 2 of 2

UNOFFICIAL COPY

2577507 GILBERTO

RUIZ SR

| State of | OHIO |) | | | |
|-----------------|---------------------------|------------------------|----------------------|------------------------------|--------------|
| County of | MONTGOMERY |) | | | |
| Before me | e, the undersigned, a No | otary Public in and fo | or said County and S | tate this <u>10th</u> day of | October |
| <u>2004</u> , p | ersonally appearedT | ERESA ENIX | | | and |
| | | | , VICE PRESIDEN | IT | |
| and | | | | resp | ectively, of |
| NATIONA | AL CITY MORTGAGE CO | , | | | |
| who as su | uch officers for and on i | ts behalf acknowled | ged the execution of | the foregoing instrum | ient. |
| Witness m | ny hand and Notarial Se | a1 | Δ | A | |
| My comm | ission expires: | | This t | 1000 | |
| | | | Notary Public | | |
| | | 7 | ERIN E. COOPER | | |

ERIN E. COOPER
NO TARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009