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Doc#: 0429922163 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/25/2004 10:07 AM Pg: 1 of 3

IL 60525

0000	X				
Release of Deed	Full	Partial			
Know all Men by these presents, the	nat BANK ON	IE NA	· · · · · · · · · · · · · · · · · · ·		
			("Baı	nk") in	
	0_				
consideration of one dollar, and otherwise whereof is hereby acknowledged, ANNIE ROCA AND RODOLFO RO	does hereby re	aluable considease, convey	derations, the and quit cla	e recei iim unto	pt o
			and its/his/t	heir he	 irs. legal
representatives and assigns, all the whatsoever Bank may have acquir	ed in, through a	or by a certain	demand Mortgage d	lated	, 0
<u>01/27/04</u> as Document Number registered in the Recorder's/Regist		Book NA		<u>NA re</u> ounty, ii	ecorded/ n
the State of Illinois applicable to the legally described as follows, to-wit:	e property, situ	ated in said C	ounty and S	tate,	
SEE ATTACHED IL)
Property Address: 75 E HARRIS A	VE 3C	LA GRAN	IGE	IL	60525

PIN 18-04-214-037-1061

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	Dated	at L	EXIN	GTON	I. KY	as	of
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10/07/04

BANK ONE NA

By: TINA DIXON-FLORES Attest:

RICHARD ROSE

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

2004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcuses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-2-2007

This instrument was prepared by: RICHARD ROSE

00414511482815

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

> 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 75-3C IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 6 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4 TOWN (HI) 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

ILLINOIS, WAICH

SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINION POR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94050663 TOGETHER WITH AN UNDIVIDED 1/26 PEP INT INTEREST IN THE COMMON ELEMENTS, OF SAID PARCELS PIN NO 18-04-214-037-1061