UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0429922204

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 11:28 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: CHASE MAY HATTAN MORTGAGE CORPORATION Original Mortgagor: ALBERTO TREJ'D, JUAN THEJO, GUADALUPE SERRANO

Original Mortgagor: ALBERTO TREJ's, JUAN THEJO, GUADALUPE SERRANC Recorded in Cook County, Illinois, on 01/09/52 as Instrument # 0020034756

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in acco dance with the regulation of said state and county.

Dated: 10/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 10/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument appropriate to a recolution of

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales

Y Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevaca
Appointment Recorded in Washoe Courly
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1086651 Investor LN# 1606130589 P.I.F.: 09/24/04

FINAL RECON.IL 90844 Y27 2 10/07/04 03:02:02 12-031 IL Cook 1402:18 8

BATCH of_____



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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1086651 (12-031 IL Cook)

Tax ID: 02-01-201-023-1137

Date of mortgage: 12/18/01 Amount of mortgage: \$137740.00 Address: 1973 Ginger Creek Drive Palatine, II 60074
UNIT NO.A BUILDING 38,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND
PSLINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129105,AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH,RANGE 10,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.ILLINIOS.

Property of Cook County Clark's Office