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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0429922205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/25/2004 11:28 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: ANDREW D GASKELL, JILL R GASKELL
Recorded in Cook County, Illinois, on 06/06/03 as Instrument # 0315733297
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 10/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1086605 Investor LN# 1583809260 P.I.F.: 09/28/04
FINAL RECON.IL 90844 Y27 2 10/07/04 03:02:02 12-031 IL Cook 1430:23 7



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10/10/04
11/10

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1086605 (12-031 IL Cook)

Tax ID: 14-28-309-031-1101

Date of mortgage: 04/29/03 Amount of mortgage: \$236000.00 Address: 2740 N Pine Grove Ave #8hf Chicago, IL 60614
LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORD AND COLEHOUR'S OF BLOCKS 1 AND 2 OF OUT LOT "A" IN WRIGHTWOOD
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 11 IN LEHMAN DIVERSEY
BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office