

UNOFFICIAL COPY



MAIL TO:

Hymers & Blair PC (042794)
750 W Lake Cook Rd, Ste 140
Buffalo Grove, IL 60089
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 0429934111
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/25/2004 02:34 PM Pg: 1 of 3

THIS INDENTURE, made this 30 th day of September, 2004., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Andrey Mitev**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

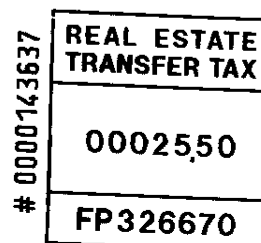
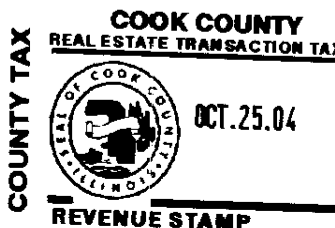
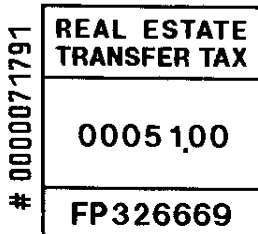
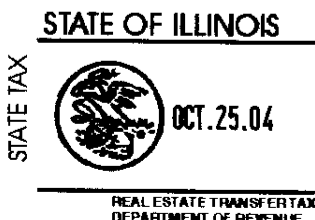
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-09-213-039
PROPERTY ADDRESS(ES):

5012 W. Ohio, Chicago, IL, 60644

IN WITNESS WHEREOF, said party of the first part has caused by its As Treas President and _____ Secretary, the day and year first above written.



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PLACE CORPORATE

Federal Home Loan Mortgage
Corporation

By

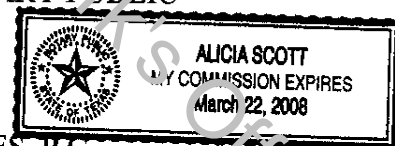
Tony Hughes
Assistant Treasurer

SEAL HERE

STATE OF TEXAS)
) SS
COUNTY OF Denton)

I, Alicia Scott, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tony Hughes, personally known to me to be ~~ASSISTANT TREASURER~~ Assistant Treasurer for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ~~ASSISTANT TREASURER~~ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30 day of September, 2004.

NOTARY PUBLIC
My commission expires: 3-22-08

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60603

BY: Jennifer Hankins

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Andrew Mitev
7151 W Berwyn
Chicago IL 60656

City of Chicago
Dept. of RevenueReal Estate
Transfer Stamp
\$382.50

356816

10/25/2004 13:37 Batch 11889 74

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EXHIBIT A

LOT 139 IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5012 W. OHIO, CHICAGO, IL 60644

Property of Cook County Clerk's Office