UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

107182-CILC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0430041000

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/26/2004 10:40 AM Pg: 1 of 3

MEN BY CHESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the funcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does prereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KAKCO Properties LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of March 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0030465979, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.# 08-10-300-099 & 08-09-401-028

COMMONLY KNOWN AS: 1401 South Arlington Heights Rd., Arlington Heights, IL 60005

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT and its corporate seal to be hereto affixed, this 7th day of October, 2004.

SEAL GOLLOW

Cole Taylor Bank

DAWN C. BALE, ASST. VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont. IL 60018

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STATE OF	I	LLINOIS		_ }
			SS.	
COUNTY O	F_	COOK		_}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. BALE personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of October, 2004.

WHEN RECORDED MAIL TO:

ROSEMARY LEWANDOWSKI

The Or Cook County Clark's Office NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 02/19/2008

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The land referred to in this Commitment is described as follows:

THAT PART OF THE EAST 1/2 OF SECTION 9 AND THAT PART OF THE WEST 1/2 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 10 AND 60 FEET EAST OF, MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SECTION 10; THENCE SOUTH ALONG A LINE WHICH IS 60 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 186.03 FEET TO A POINT, SAID POINT BEING 33 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES TO, THE CENTER LINE OF AN EXISTING ROAD; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF, MEASUREED FROM SOUTH TO WEST, 105 DEGREES 04 MINUTES 01 SECONDS WITH THE LINE 60 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 174.52 FEET TO THE EASTERLY LINE OF ARLINGTION HEIGHTS STATE ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID ROAD APPROXIMATELY 145 FEET TO A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 9; THENCE EAST ALONG SAID LINE APPROXIMATELY 131 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS; EXCEPTING FROM SAID PARCEL THAT PART OF THE EAST 1/2 OF SECTION 9, COVINSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEEDED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY INSTRUMENT RECORDED 3, LLY 21, 1993 AS DOCUMENT NUMBER 93563554 DESCIRBED AS FOLLOWS:

BEGINNING AT A POINT ON THE FAST AND WEST QUARTER SECTION LINE OF SECTION 9, SAID POINT BEING THE SOUTHWEST COUNER OF LOT 16 OF OAKSBURY ON THE PARK, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1989 AS DOCUMENT NUMBER 89481454; THENCE ON AN ASSUMED BEARING OF SOUTH 11 DEGREES 13 MINUTES 30 SECONDS WEST, 150.10 FEET; THENCE NORTH 75 DEGREES 26 MINUTES 37 SECONDS WEST, 10.00 FEET TO THE EAST LINE OF ARLINGTON HEIGHTS ROAS AS DEDICATED JUNE 19, 1922 AS DOCUMENT NUMBER 7544736; THENCE NORTH 14 DEGREES 25 MINUTES 24 SECONDS EAST ALONG SAID EAST LINE 144.16 FEET (145.00, RECORD) TO A POINT ON THE EAST AND WEST QUARTER LINE OF SECTION 9; THENCE NORTH 88 DEGREES 40 MINUTES 59 SECONDS EAST ALONG SAID QUARTER LINE, 20.73 FEET TO THE POINT OF BEGINING, IN COOK COUNTY, ILLINOIS.

PIN: 08-09-401-028-0000 08-10-300-099-0000

CKA: 1401 SOUTH ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL, 60005

(107182-CILC.PFD/107182-CILC/5)

ALTA Commitment Schedule C