

# UNOFFICIAL COPY



Doc#: 0430046176  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/26/2004 11:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12123493

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registration Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHNNIE MURRAY, JR, HAZEL D. MURRAY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FINANCE AMERICA LLC**, dated **3/12/2004** recorded in the Official Records Book under Document No.

\_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **247500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **3103 Alexander Crescent, Flossmoor, Illinois**, being described as follows: **LOT 37 IN HEATHER HILL THIRD ADDITION UNIT NO. 4, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PARCEL: A.P.N. (31-12-306-033)

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 23 day of SEPT 2004.


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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

BY: 

NAME: ~~DEBBIE THAYER~~  
TITLE: VICE PRESIDENT

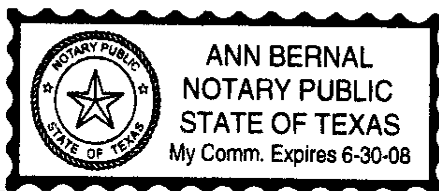
  
BY: ROBERT TOMPKINS  
TITLE: ASSISTANT SECRETARY


STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
23 day of SEPT 2008.

My Commission Expires:



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**Return To:**  
LAW TITLE INSURANCE CO., INC.  
4747 LINCOLN MALL DR.  
MATTESON, IL 604435804  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Johnnie Murray, 3103 Alexander Crescent, Flossmoor, IL 60422

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 12123493//

MIN: / 100052300369597819

MERS Telephone No. 1-888-679-6377