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Doc#: 0430046179
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 11:27 AM Pg: 1 of 2

2

CERTIFICATE OF RELEASE

Date: 10/22/04

Law Title Order Number: 222930W

1. Name of Mortgagor(s): JOYCE KELLOGG-WEAVER
2. Name of original mortgagee: MERS

3. Name of Mortgage Servicer (if any): OCWEN FEDERAL

4. **Mortgage Recorded Document Number(s):**
00783550

5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN FEDERAL

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-08-310-029

Address: 116 EAST 148TH STREET, HARVEY, IL 60426

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: Paul Lewis
PAUL LEWIS

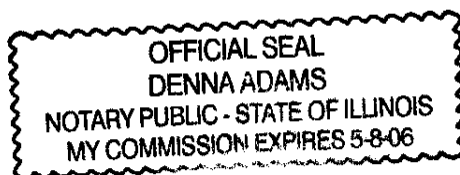
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60145 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/22/04 by PAUL LEWIS
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



10/12/2004 16:10

Law Title Insurance Co.

Melissa Bradford →

7/9

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 222930W

The land referred to in this Commitment is described as follows:

THE EAST 50 FEET OF THE WEST 91.50 FEET OF LOT 12 AND THE EAST 50 FEET OF THE WEST 91.50 FEET OF THE NORTH 25 FEET OF LOT 11 IN BLOCK 17 IN SOUTH LAWN, A SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.