

# UNOFFICIAL COPY



Doc#: 0430046180  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 11:27 AM Pg: 1 of 2

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## CERTIFICATE OF RELEASE

Law Title Order Number: 222932W

Date: 10/22/04

1. Name of Mortgagor(s): JOYCE KELLOGG-WEAVER
2. Name of original Mortgagee: AMERIQUEST MTG

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):**  
**0317603126**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIQUEST MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].


7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 29.16.205.100**  
**Address: 15440 SOUTH DEARBORN STREET, DOLTON, IL 60473**  
**Property Legal Description: See Attached Exhibit "A"**

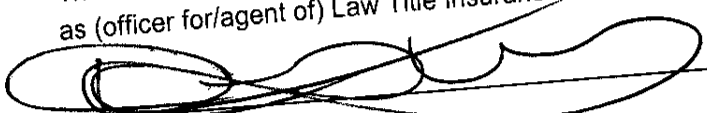
Law Title Insurance Company-Naperville, authorized agent for

By:   
PAUL LEWIS

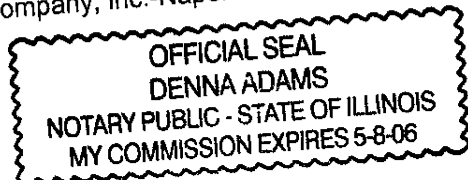
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/22/04 by PAUL LEWIS as (officer for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



10/20/2004 15:18

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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 222932W REV.10.20.04

The land referred to in this Commitment is described as follows:

LOT 34 IN FIRST ADDITION TO SOUTHAVAN PARK, BEING A RESUBDIVISION OF LOTS 3 AND 4 (EXCEPTING FROM SAID LOTS 3 AND 4 AND THE EAST 195.00 FEET, AS MEASURED FROM A POINT 27.50 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN SCHAAP'S HEIRS DIVISION, BEING A DIVISION OF PARTS OF LOTS 3, 4 AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15 AND LOT 1 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(222932.PFD/222932W/6)