UNOFFICIAL COPY

CERTIFICATE OF RELEASE

08/27/04 Date:

Order Number: 000392555

Doc#: 0430046134

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/26/2004 10:55 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE RECOPDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325901143 MADE BY MICHAEL P. THOMAS AND ELENA THOMAS, HIS WIFE TO NEW CENTURY MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$202,500.00



- Or Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly api ointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in lear property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who required title from the mortgagor to all or part of the property described in the mortgage.

COMMISSION EXPIRES 05/15/06

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Pellus

Telephone No.: (847) 397

Insurance Company.

State of Illinois
County of 100
This Instrument was acknowledged before me on 8/21/04 by Denise Melli Sas (officer for lage

Notary Public My commision expires on

Prepared by: Denise Pellus

Address:

Denise Pellus 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 THOMAS HOME CONCEPTS, INC

Return to:

1236 N RACE AVE

CRTOFRES

ARLINGTON HEIGHTS, ILLINOIS

0430046134 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 03-19-319-027-0000

Common Address: 1236 N RACE AVE

ARLINGTON HEIGHTS, ILLINOIS

Legal Description:

LOT 176 ON RAYMOND L LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD