

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0430047025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 07:48 AM Pg: 1 of 2

Date: 10/15/04

Order Number: 1301 004344583 *mb*

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1. Name of mortgagor(s): CITIBANK
2. Name of original mortgagee: LOWELL S.SMITH
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0021196152
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-311-050-1010
Common Address: 2533 NORTH ASHLAND AVENUE,
UNIT #3D
CHICAGO, IL 60614
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company *Prepared by Marla Kolovitz*
By: Marla Kolovitz
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *10/15/04* by *Marla Kolovitz* as (officer for/agent of) Greater Illinois Title Company.

Janice M. Tillman
(Signature of Notary)

Notary Public
My commission expires on *11/20/06*

Prepared by: Marla Kolovitz
Return to: ~~LOWELL S. SMITH~~
~~2533 NORTH ASHLAND AVENUE~~
UNIT #3D
CHICAGO, IL 60614



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Legal Description:

UNIT 3D AND P-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKVIEW LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97763050, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office