

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0430047246
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 01:12 PM Pg: 1 of 2

Date: 10/18/04

Order Number: 1301 004345492

(4/4)

GIT

1. Name of mortgagor(s): KEVIN B. & RUTH E. JOHANINGSMEIR
2. Name of original mortgagee: MIDAMERICA BANK, FSB.
3. Name of mortgage servicer (if any): MIDAMERICA BANK, FSB.
4. Mortgage recording: Vol.: Page: Document No.: 0417611329
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 15-33-324-003-0000
Common Address: 337 NORTH BRAINARD AVENUE
LA GRANGE PARK, IL 60526

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Tony Chiong

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No: (708) 449-6919

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/18/04 by TONY CHIONG
Illinois Title Company.

as (officer for/agent of) Greater

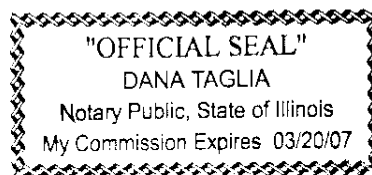
(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Tony Chiong

Return to: KEVIN B. JOHANINGSMEIR
337 NORTH BRAINARD AVENUE
LA GRANGE PARK, IL 60526



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Legal Description:

LOT 52 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office