INOFFICIAL COPY

CERTIFICATE OF REL

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0430049062 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/26/2004 10:52 AM Pg: 1 of 2

Date: 10/14/04

Order Number: 04-04387

1. Name of Mortgagor(s): PATRICK J. DEMPSEY MARIA C. DEMPSEY

2. Mortgage information: MORTGAGE DATED APRIL 19, 2000 AND RECORDED APRIL 28, 2000 AS DOCUMENT 00297237 MADE BY MARIA C. DEMPSEY ND PATRICK DEMPSEY TO WASHINGTON MUTUAL BANK, FA TO SECULE P NOTE FOR \$178,100.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized (ncl licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf or the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the
 - The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 17-22-104-032-1060

Common Address: 1307 S. WABASH U#311 PS#24

CHICAGO, IL 60605

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of

This Instrument was acknowledged before me as (officer for/agent of) Premier Title

Notary Public

My Commission expire

"OFFICIAL SEAL Kimberly D. Braden Notary Public, State of Illinois My Commission Exp. 12/19/2005

continued

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UNIT 311 AND PARKING SPACE 24 IN FILM EXCHANGE LOFTS CONDOMINIUM DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN UNIT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FROTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office