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Doc#: 0430050095
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/26/2004 01:17 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. LOAN #0112000908**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **RAYMOND C. PERKINS, JR, A SINGLE PERSON**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **12TH** day of **JANUARY** A.D. **2000** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **00095535**, and a certain Modification of Mortgage bearing the --- Day of --- A.D.--- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No ---, and a certain Assignment of Rents bearing the **12TH** Day of **JANUARY** A.D. **2000** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **00095534**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

UNIT 1417-2 IN THE NORTH SHERIDAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 92 AND 93 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9963614; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 11-29-107-007

COMMONLY KNOWN AS: 1417 W. JONQUIL, #2, CHICAGO, IL 60626

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed and these presents to signed by its Vice President, and attested by its Vice President this day **August 12, 2004**.

BY:  Vice President

ATTEST: 



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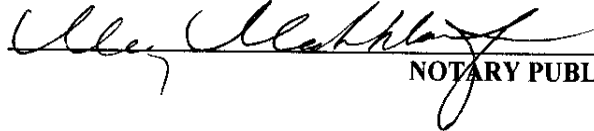
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, **MARY MAKHLOUF**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **CLEO STAMES**, personally known to me to be the Vice President of the **LABE BANK**, and **COLLEEN TOFT**, personally known to me to be the Assistant V.P. of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant V.P. they signed and delivered the said instruments as Vice President and Assistant V.P. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **8/12/2004**.


NOTARY PUBLIC



This instrument prepared by:

LUKASZ MORYL
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Mail To:

RAYMOND PERKINS, JR
201 LOCKERBIE LN.
WILMETTE, IL 60091

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