**UNOFFICIAL COPM** 

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022

Loan #: 0035339654

Prepared By: ELIZABETH ME MIN #: 100011300053369178 MERS Phone: 1-888-679-6377

Doc#: 0430003003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/26/2004 09:33 AM Pg: 1 of 2

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Blo mington, MN 55435

all beneficial interest under that certain Mortgage dated:

executed by: ANNA GLENN, a married r erson and DAWN D COOPER, a single person, Trustor

Beneficiary: Allied Home Mortgage Capital Corporation

and recorded as Instrument No. 0336432127 on December ; 0, 2003 in Book: n/a

, of Official Records in the County Records s office of Cook County , describing land therein as:

SEE EXHIBIT "A" ATTCHED HERETO AND MADE A PART THEREOF

Pin or Tax ID #: 20-10-316-004-0000

Property Address: 5417 S CALUMET AVENUE, CHICAGO, IL 60615

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: October 11, 2004

State of Minnesota ) ss

County of Hennepin

Allied Home Mortgage Capital Corporation

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Allied Home Mortgage Capital Corporation

On October 11, 2004

personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me

his/her/their authorized capacity(ies). entity upon behalf of which the

WITNESS my hand and official seal.

Tessa M. Schafer

(Seal)

FOR NOTARY SEAL OR STAMP



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## **UNOFFICIAL COPY**

## Exhibit A

THAT PART OF LOT 7 IN JENNINGS AND MOFFET'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE EAST LINE OF CALUMET AVENUE AT A POINT WHICH IS 163.8 FEET SOUTH OF THE SOUTHEAST CORNER OF CALUMET AVENUE AND 54<sup>TH</sup> STREET, THENCE NORTH ALONG THE EAST LINE OF CALUMET AVENUE 27 FEET, THENCE EAST PARALLEL, WITH THE COUTH LINE OF 54<sup>TH</sup> STREET 150 FEET, THEN SOUTH PARALLEL WITH THE EAST LINE OF CALUMET AVENUE 27 FEET THENCE WEST PARALLEL WITH THE SOUTH LINE OF 54TH STREET TO THE PLACE OF BEINNING, IN COOK COUNTY, ILLINOIS. P.I.N. 20-10-316-004-0000

C/K/A 5417 S. CALUMET AVENUE, CHICAGO, ILLINOIS 60615 AL OUNTY CIEPTS OFFICE