## UNOFFICIAL COPYMINA

SATISFACTION MORTGAGE

Doc#: 0430003029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/26/2004 10:19 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8412901

The undersigned certifies that it is the present owner of a mortgage made by JOHN V SAGE & ELAINE M SAGE

to COLE TAYLOR BANK

bearing the date 01/10/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010054446 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:840 N EVERGREEN AVE PIN# 03-29-106-078

ARLINGTON HEIGH, IL 60004

dated 10/07/04 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice Presidence

COUNTY OF Pinella: STATE OF Florida The foregoing instrument was acknowledged before me on 10/07/04 the Vice President by Elsa McKinnon MARY JO MCGOWAN For Ty Public State of Florida

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL tm 493TM

Ay Com nission Exp. July 30, 2007 NC DD 0236404 Bonded through (800) 432-4254 Florid: Notary Assn., Inc.

0430003029 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

8412901

THE SOUTH 60 FEET OF THE NORTH 115 FEET (EXCEPT THE WEST 132 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 3 IN THE SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office