

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE *2003*

Date: 10/19/04



Order Number: 1410 *CTI* 008244880

Doc#: 0430004044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/26/2004 09:57 AM Pg: 1 of 2

1. Name of mortgagor(s): CITI MORTGAGE
2. Name of original mortgagee: JAMES AND CHARLENE KELLY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 94287472, 099159491
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-34-311-051-0000  
Common Address: 8517 S. KILBOURN, CHICAGO, ILLINOIS 60652

*J*

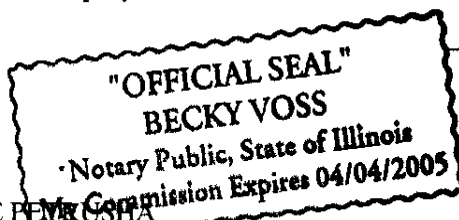
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: M. MICHELLE PETRUSHA  
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457  
Telephone No.: (708) 237-3030

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on **OCT 14 2004** by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: M. MICHELLE PETRUSHA  
8659 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457



*[Signature]*  
\_\_\_\_\_  
(Signature of Notary)

**BOX 333-CTI**

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 26 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION IN SECTION 34, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office