UNOFFICIAL COPY



Doc#: 0430005103 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/26/2004 10:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000277541982005N

KNOW AJA MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other goo', and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

ODELL MCFARLAND, MACNOLIA

MCFARLAND

Property

15343 BLACKSTONE AVENUE.

P.I.N. 29114150510000

Address... DOLTON,IL 60419

heir, legal rea and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired train mortgage bearing the date 04/18/2003 and recorded in the Recorder's Office of COOK tate of Illinois in Book N/A of Official Records Page N/A as Document Number 0312640156, to therein described as situated in the County of COOK, State of Illinois as follows, to wit: the pren

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2004.

Mortgage Electronic Registration Systems, In-

Margarita Viramontes

Assistant Secretary

0430005103 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to mo for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October. 2004.



H. Denton, Notary public

Commission expires 21/2/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ODELL MCFARLAND, MAGNOLIA MCFARLAND

PO BOX 510

DOLTON, IL 60419

Prepared By: Arleen Currie-Morse

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0430005103 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 21 (EXCEPT THE NORTH 16.11 FEET) TOGETHER WITH THE NORTH 1/2 OF THE
VACATED ALLEY LYING SOUTH AND ADJOINING SAID AND THE WEST 1/2 OF THE
VACATED ALLEY LYING EAST AND ADJOINING SAID LOT, IN BLOCK 8 IN POHLER'S IN
SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1TO 8 IN POHLER'S SUBDIVISION OF
THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 38 NORTH,
RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ID# 29-11-415-051.

