

# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT



Doc#: 0430005250  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/26/2004 02:36 PM Pg: 1 of 3

Property of Cook County Clerk's Office

CHI 182173-1 DTN

State of Illinois )  
County of Cook )

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

MEMBERS CREDIT UNION, an Illinois Corporation located in Chicago, Illinois, for valuable consideration, receipt of which is acknowledged, subjects and subordinates its interest in the real estate described as follows:

### Legal Description

LOT 30 (EXCEPT THE EAST 13 FEET) AND THE EAST 12 FEET OF LOT 31 IN HOPSON'S SUBDIVISION OF LOTS 163, 164 AND 169 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 16-16-409-028 VOL. 566

COMMONLY KNOWN AS: 4831 W. POLK STREET, CHICAGO, IL, 60644

To the Mortgage given by BERTHA L. BELL & TABITHA L. BROWN to COLUMBIA MORTGAGE AND FUNDING CORPORATION, ISAOA (mortgagee) in the amount of \$85,000.00, dated \_\_\_\_\_, and recorded on \_\_\_\_\_ in the Recorder's Office of Cook County, Illinois as document number 0430005249 in Deed

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Book Volume \_\_\_\_\_, page \_\_\_\_\_, as fully and to the same extent as though the Mortgage COLUMBIA MORTGAGE AND FUNDING CORPORATION, ISAOA had been executed and recorded prior to the recordation of that Mortgage given by BERTHA L. BELL & TABITHA L. BROWN to MEMBERS CREDIT UNION, dated November 14, 2003, and recorded on November 19, 2003, as document number 0322345196 in Deed Book N/A, Page N/A in the Recorder s Office of Cook County, Illinois.

IN WITNESS WHEREOF, MEMBERS CREDIT UNION, by and through its duly authorized representative/officer/agent, have hereunto set their hands and seals, the 5<sup>th</sup> of OCTOBER 2004.

Dated: 10/05/04 [Signature]  
(Authorized Agent/Representative/Officer)  
MEMBERS CREDIT UNION

Printed Name & Title: CLAUDINE G. ECHOLS / LENDING MANAGER

Sealed and delivered in the presence of:

[Signature]  
WITNESS

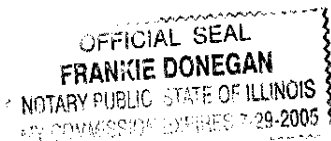
Printed Name: Emma Wilson

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State of Illinois )  
 ) SS  
County of Cook )

I, the undersigned a notary public in and for said County, in the States aforesaid, do hereby certify that LAWRENCE B ECHOLS, is/are personally known to me to be the same person(s)/entity whose name is subscribed to the foregoing instrument, \_\_\_\_\_ (Authorized Agent/Representative/Officer), the LENDING MANAGER (title) of MEMBERS CREDIT UNION appeared before me this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on October 5, 2004.



Frankie Donegan  
Notary Public

This instrument was prepared (without an examination of title) by: Patrick W. Walsh, P.C., 625 Plainfield Road, Suite 330, Willowbrook, IL 60527.

AFTER RECORDING MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

MEMBERS ADVANTAGE CREDIT UNION  
2 N. RIVERSIDE PLAZA  
SUITE #100  
CHICAGO, IL 60606

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