

# UNOFFICIAL COPY



0430006019

Doc#: 0430006019  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 08:30 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC - ATTN: THOMAS TEMPLE ION  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN #: 004186011A



Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000890656

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is

*The Provident Bank*

(herein "Assignee"),

a certain Mortgage dated **May 2, 2003**

**ROSENDO LEON AND ISABEL LEON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **16-20-307-024-0000**

Property Address: **1614 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60804**

such Mortgage having been given to secure payment of **One Hundred Eighty-One Thousand and No/100 -----**  
(\$ **181,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0315729294**) of the Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

**995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials and signatures*

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0000890656

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 3, 2003**

daisy valdivia  
Witness

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

daisy valdivia  
Witness

By: [Signature]  
(Signature)

06/03/03  
Attest **Marisa G Carrasco**

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 3, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

Marisa G Carrasco

Property of Cook County Clerks Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On June 3, 2003 before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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**Appendix A - Legal Description**

**THE SOUTH 33 FEET OF THE NORTH 67 FEET OF LOT 2 IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 1614 SOUTH AUSTIN BOULEVARD  
CICERO, IL 60804**

Property of Cook County Clerk's Office