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Assignment of Mortgage



Doc#: 0430006158

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 10/26/2004 01:18 PM Pg: 1 of 4

This ASSIGNMENT OF MORTGAGE is made as of September 13, 2004, by Benjamin Funding Corp., a Delaware corporation with a place of business at 48 Taylor Road, Huntington Bay, New York, 11743, (the "Company"), a cassignor, to Banknorth, N.A., a national association with a place of business at 102 West Main Street, New Britain Connecticut 06050 (the "Bank"), as assignee.

In consideration of cartain loans made by the Bank to the Company pursuant to a Commercial Revolving Loan and Security Agreement ("he Agreement") dated as of January 22, 2004, by and between the Company, the Bank and Marjorie Ziegelman (as Guarantor), and the fact that the note(s) secured by the Mortgage (as defined herein) have been endorsed to the Bank by the Company, the Company hereby assigns to the Bank the mortgage (the "Mortgage") as collateral to secure the Loans (as defined in the Agreement), made by Premier Investors Group LLC to the Company, given to secure the payment of the sum of \$68,500.00 and interest, dated with the note(s) described in the Mortgage dr.scribed above and the moneys due and to become due thereon with interest, which Mortgage was assigned to the Company by an instrument in writing dated the date hereof which instrument is intended to be recorded simil Itaneously herewith TO HAVE AND TO HOLD the same unto the Bank and its successors and assigns, forever. The Mortgage affects premises known as:

> County Cook

City Harvey

Property Address 15933 South Lathrop Avenue

See legal description attach .d.

The Company represents that there is now owing upon the Mortgage, without offset or defense of any kind, the principal sum of \$58,500.00 with interest due thereon at the rate of 15% percent per annum.

The assignee is not acting as a nominee of the Mortgagor and the Mortgage being assigned continues to secure a bona fide obligation.

This Assignment of Mortgage is made for the express purpose of securing indebtedness of the Company to the Bank under the Agreement and is subject to the terms and provisions of the Agreement. Upon compliance with the conditions of the Agreement, the Bank will execute and deliver to the Company a statutory short form assignment, without warrranty or covenant, of the Mortgage and related Mortgage note, unless the Mortgage shall have then been paid in full by the Mortgagor or otherwise satisfied or foreclosed.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date first written above.

& CORP., as Assignor

Name:

Alan Haberman

Title:

Vice President

Ben550

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Acknowledgment

STATE OF NEW YORK)	
COUNTY OF NEW YORK)	SS.:
)	

On the 13 day of September in the year 2004, before me, the undersigned, a notary public in and for the state, personally appeared ALAN HABERMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the purson upon behalf of which the individual acted, executed the instrument.

By: Dassar & C Marels
Notary Public

BARBARA A. MORALES
NOTARY PUBLIC State of New York
No. 01M06053291
Qualified in New York County
Commission Expires August 27, 2005

Ben550

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Assignment of Mortgage

BENJAMIN FUNDING CORP.

- TO -

The land affected by the within instrument lies in:

Property Ar

15933 South Lathr

Property Address

15933 South Lathrop Avenue, Harvey, IL

Clert's Office

Record and Return to:

Gregory Pignataro Banknorth, N. A. 102 West Main Street New Britain, CT 06050

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 10-14-2004

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 29 - 20 - 202 - 046 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 18 EXCEPT THE NORTH 20FT OF SAID LOT 18, AND ALL OF LOT 19 IN BLOCK 13 IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS A SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Contraction of the Contracti



Fee: \$5.00

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