

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0430006135  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 11:38 AM Pg: 1 of 1

L#: 1583813890

The undersigned certifies that it is the present owner of a mortgage made by **DON P. FORREST AND TRICIA L. VANELLA, N/K/A TRICIA L. FORREST** to **BRIDGEVIEW BANK & TRUST** bearing the date 05/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316340338

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

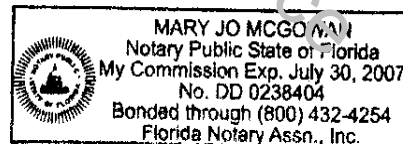
LOT 7 (EXCEPT THE WEST 3.67 FEET THEREOF) AND THE WEST 7.33 FEET OF LOT 8 (EXCEPT THE SOUTH 20 FEET OF SAID LOTS), IN BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP, 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2045 CHURCHILL AVE. CHICAGO, IL 60647  
PIN# 14-31-323-005-0000

dated 10/16/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/16/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1980878 TM181146

**BATCH**  
1 of 18

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