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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
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Doc#: 0430012130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/26/2004 11:51 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8468319481 "LINDEEN" Lender ID:D88/823/1694000234 Cook, Illinois PIF: 09/21/2004
MERS #: 100015902042345221 VENDOR #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by LAWRENCE L LINDEEN AND ESTRELLA N LINDEEN HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 10/21/2003 Recorded: 02/25/2004 as instrument No.: 0405614128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 28.25 FEET OF THE WEST 105.17 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILARY LANE, BEING A SUBDIVISION OF [PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

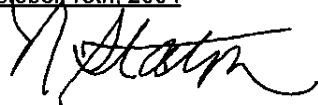
PARCEL 2. THE SOUTH 8.0 FEET OF THE NORTH 156.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOT 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILARY LANE AFORESAID, (EXCEPT THE EAST 17 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 09-15-107-072

Property Address: 9443 SUMAC RD APT C, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On October 13th, 2004


By: _____
N STATON, Assistant Vice-President

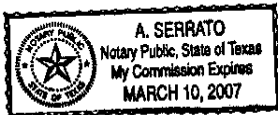
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 13th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /

(This area for notarial seal)

Prepared By: Dianna Urbazo, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office