

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

# UNOFFICIAL COPY

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PO BOX 45179  
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Doc#: 0430012133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/26/2004 11:51 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8498873804 "COLEMAN" Lender ID:D58/116/1666274030 Cook, Illinois PIF: 09/23/2004  
MERS #: 100010980001642973 MRL #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by EVELYN J COLEMAN AN UNMARRIED WOMAN, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook and the State of Illinois, Dated: 09/30/1996 Recorded: 10/16/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96789688, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

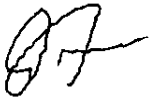
Legal: UNIT NO. 2B, IN 413 SOUTH HOME AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SW QUARTER OF SECTION 7, TWP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOC 23388841, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-07-323-047-1003

Property Address: 413S HOME AVE 2B, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On October 14th, 2004

By:   
J FEUERBACHER, Vice-President

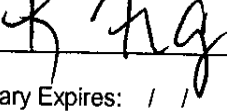
SY  
SS  
SV  
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M  
J.F.

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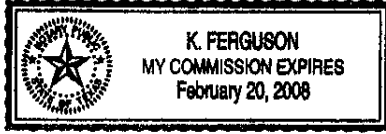
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 14th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office