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Doc#: 0430015090

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/26/2004 11:56 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS,That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and by a Certain Mortgage executed by JONATHAN HIJ.

Dated 03-25-2004, and Recorded in the office of the Recorder or the County of COOK in the State of Illinois

In Book of Mortgages, Page, or Micro Film Number 0409811135,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit of m all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KEITH BRUNER. VICE PRESIDENT(seal)	3



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RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

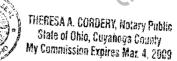
I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KEITH BRUNER, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

NOTARY PUBLIC CUYAHOGA COUNTY, OHIO MY COMMISSION EXCIPES:

MY COMMISSION EXPIRES

This instrument prepared by: JANET CRUXTON

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: JONATHAN HILL 1111 W MADISON ST UNIT 3F CHICAGO, IL 60607



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EXHIBIT A

Parcel 1: Units No. 3F and P-2 in the 1111 Madison Condominium as delineated on a survey of the following described real estate: Lots 1 through 6 in S.S. Hayes Subdivision of Block 2 in Canal Trustees Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 32 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0010048784 of the aforesaid county records.

Parcel 2: The (exclusive) right to the use of S-12, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0010048784. All situated in Cook County, Illinois.

Permanent Parcel Number: 17-17-200-017

1111 WEST MADISON STREET UNIT 3F, CHICAGO IL 50507

Loan Reference Number : 20619053 First American Order No: 5330444

Identifier: ELS

MORTGAGEDEED_A

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