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Doc#: 0430015090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/26/2004 11:56 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JONATHAN HILL** Dated **03-25-2004** and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0409811135**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10-12-2004.

KEITH BRUNER, VICE PRESIDENT _____

(seal)

5/13
P/S
B/S

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KEITH BRUNER, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Theresa A. Cordery

NOTARY PUBLIC, CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JANET CRUXTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
JONATHAN HILL
1111 W MADISON ST UNIT 3F
CHICAGO, IL
60607



THERESA A. CORDERY, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Mar. 4, 2009

Property of Cook County Clerk's Office

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EXHIBIT A

Parcel 1: Units No. 3F and P-2 in the 1111 Madison Condominium as delineated on a survey of the following described real estate: Lots 1 through 6 in S.S. Hayes Subdivision of Block 2 in Canal Trustees Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0010048784 of the aforesaid county records.

Parcel 2: The (exclusive) right to the use of S-12, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0010048784. All situated in Cook County, Illinois.

Permanent Parcel Number: 17-17-200-017
JONATHAN HILL

1111 WEST MADISON STREET UNIT 3F, CHICAGO IL 60607
Loan Reference Number : 20619053
First American Order No: 5330444
Identifier: ELS

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