Doc#: 0430015020 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/26/2004 10:57 AM Pg: 1 of 3

Section

20

Block ·

11

Lot

29-32/12

APN#

14-20-124-057-0000

County

Cook

Recording Pequested By/Return To: American Home Mortgage, 520 BROADHOLLOW ROAD. MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW RCAD, MELVILLE, NY 11747

, does hereby grant, sell, Countrywide Document Custody Services, a division assign, transfer and convey, unto the of Treasury Bank, N.A. , a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101 a certain Mortgage dated September 26, 2003 , made and executed by Thu Nguyen, an unmarried person

whose address is 3618 N Lakewood Ave Apt G, Chicago, IL to and in favor of American Home Mortgage

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 3618 N Lakewood Ave Apt G Chicago , IL 60613 ,which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Thirty Eight Thousand Five Hundred Dollars & No/Cents (\$ 38,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 333742283, at page

(or as

)

Records of Cook

County, State of Illinois on 12/03/2003 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 9512) **995M1** ITM31 9512 02

Page 1 of 2

DOC #:86301 APPL #:0000407066

VMP MORTGAGE FORMS - (800)521-7291

Initials:



0430015020 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 19, 2004

	AMERICAN HOME MORTGAGE
·	
Witness	By:
Witness	ANDREW VAZENTINE, SR. V.P.
<u> </u>	
Attest	
This Instrument Prepared By: AMERI MELVILLE, NEW YORK 11747, TEL. NO:	CAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD (516) 949- 3900.
Ox	
ACK 10	WLEDGMENT
State Of New York	4
County of Suffolk	Waar 2004 hafawar
on the 19th day of October in the	year 2004, before me, undersigned, a notary publi

State Of New York

On the 19th day of October in the year 2004, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be cle individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

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Cook

SUSAN ANN CUMMINGS **NOTARY PUBLIC, STATE OF NEW YORK** NO. 01CU6063436, SUFFOLK COUNTY TERM EXPIRES AUGUST 27, 2005

Document No. 900197(03/99)

Page 2 of 2

0430015020 Page: 3 of 3

UNOFFICIAL COPY

JIKÉET ADDRESS: 3618 N. LAKEWOOD AVE. CITY: CHICAGO

UNIT G

750 OFFICE

TAX NUMBER: 14-20-124-057-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN A LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST, 54.23 FEET TO THE POINT OF BEGINNING THENCE NORTH 90 DEGREES EAST, 49.37 FEET; THENCE NORTH & TEGREES WEST, 17.33 FEET; THENCE SOUTH 90 DEGREES WEST, 49.38 FEET; THENCE SOUTH 0 DEGREES LAST 17.32 FEET TO THE POINT OF BEGINNING;

AND

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FETT FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST, 37.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 20.29 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGRFTS, 08 MINUTES, 30 SECONDS WEST, 8,33 FEET; THENCE NORTH 90 DEGREES EAST 20.31 FEET; THENCE NORTH 90 DEGREES WEST, 8.33 TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.