## **UNOFFICIAL COPY**



Doc#: 0430015201 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/26/2004 03:50 PM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE
Loan No ML 14-000247-7
KNOW ALL MEN BY THESE FRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confesse i, do is hereby Remise, Convey, Release and Quit-Claim

2805 WEST ROSEMONT, L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY------

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Plinois as Document No. 0021436425 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0021436426

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

**IN TESTIMONY WHEREOF**, the said George Washington Savings Bank had are cunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said  $30^{TH}$  day  $c_1$  AUGUST 2004.

GEORGE WASHINGTON SAVINGS BANK

Attest Latricia (Lobble By Mary Van Se Veede

Vice-President

STATE OF ILLINOIS)

)55

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant of authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarfal seal the day and year first above written.

Commission Expires: . Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453 OFFICIAL SEAL

JODY F URE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/07

Please mail to:



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RECORDER'S BOX NO. . . . . . . . . .

James of James James

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## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 8 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-115-015

2805 W. ROSEMONT J.C. AGO, h. COOK COUNTY Clark's Office 6252 N. CALIFORNIA CHICAGO, IL 60646